

Cost of forms Rs.15/-
(to be paid along with consent
Fee)

HIMACHAL PRADESH STATE POLLUTION CONTROL BOARD

'HIM'PARIVESH; PHASE-III, NEW SHIMLA -171009, H.P.

FORM -XIII

(SEE RULE -22)

APPLICATION FOR CONSENT TO ESTABLISH /OPERATE /RENEWAL THIS INDUSTRIAL PLANT /PLANTS UNDER SECTION 25/26 OF THE WATER (PREVENTION AND CONTROL OF POLLUTION) ACT, 1974.

Application for consent to establish or take any step to establish any country ,operation processes or any treatment and disposal system for discharge ,under section -25 or continuation or discharge under Section -26 of the water(Prevention & control of pollution)Act ,1974.

From

Date:

To

The Member Secretary

Himachal Pradesh pollution Control Board.

Him Parivesh, Phase -III, New Shimla

Shimla -171009, HP

Sir,

I/We hereby apply for consent /Renewal of consent under Section-25 of water (Prevention and control of pollution) Act, 1974(6 of 1974) to establish or take any step to establish any industry or operation or process or a treatment and disposal system or any extension or addition to bring

into use Any new altered outlet for discharge of Sewage /Trade Effluent *to continue to discharge Sewage / trade effluent *from land/Premises owned by:

The other relevant details below:

| | | |
|----|--|--|
| 1. | Full name of Applicant | |
| 2. | Nationality of the applicant | |
| 3. | a) Individual | |
| | b) Proprietary Concern | |
| | c) Partnership Firm (whether Registered or Unregistered) | |
| | d) Joint family concern | |
| | e) Private limited company | |
| | f) Public limited company | |
| | g) Government Company | |
| | I) State Government | |
| | II) Central Government | |
| | h) Foreign Company (If a foreign company, the details of registration, incorporation.etc.) | |
| | i) Any other Association or body. | |
| 4. | Name ,Address & Telephone Numbers of Applicant : (Use Separate sheet if space provided is not sufficient) (The full list of Individuals, partners, person, Chairman full time or part-time) and other office Bearers, be furnished with their period of tenure in the respective office, with telephone nos. /and Residential Address). | |

*Strike out which is not relevant

| | | |
|----|---|--|
| 5. | Full Address of the Industry with PIN Code: | |
| 6. | Details of Commissioning etc. | |
| | a) Approximate Date of proposed commissioning of work | |

| | | | | | |
|-----|---|---|---------------------------|-----------------------|---------------|
| | b) Expected date of commencement of date of production | | | | |
| 7. | Total number of employee Expected to be Employees. | | | | |
| 8. | Details of license /registrations ,if any obtained under the provisions of industrial development Regulations Act,1951 | | | | |
| 9. | Name of person authorized to sign this form (the original authorization except in the case Individual proprietor concern is to be enclosed) | | | | |
| 10 | a) Details of Raw-material and chemicals used per month. (Use separate sheet if space provided is not sufficient) | | | | |
| | b) List of products and by products. (Use separate sheet if space provided is not sufficient) | | | | |
| | c) License /Registration of Annual Capacity of the Industry ,Operation or Process etc. | | | | |
| 11 | State daily quantity of water in kilometers utilized and its source (Domestic /Industrial process boiler cooling others). | | | | |
| | | Domestic | Industrial Process | Boiler Cooling | Others |
| | Quantity in KLD | | | | |
| 12. | Whether permission for water abstraction has been taken from the competent Authority (Enclose copy) | | | | |
| 13. | a) | State the daily maximum quantity of effluents, quantity and mode of disposal (Sewer of or drains of river or land or lake /pond/or Estuary /tidal waters /sea waters /off share).also attach analysis report of the effluents. Type of Effluent, quantity in kilometers, mode of disposals | Quantity | Disposal to | |

| | | Domestic | Industrial Process | Boiler Cooling | Others |
|-----|--|--|----------------------------|---------------------------|-------------------------|
| | Quantity in KLD | | | | |
| | Mode of Disposal | | | | |
| | (b) | Total quantity of effluent currently Discharged or Expected to be discharged. | | | |
| | (c) | What monitoring arrangement is currently existing or proposed to be created? | | | |
| 14. | State whether you have any treatment plant for Industrial Domestic or combined Effluents | | | | Yes No |
| 15. | If Yes, attach the description of the process of treatment in brief. Attach information on the quantity of treatment Effluent vis-à-vis the standards. State Details of solid waste generated in the process or during state Treatment | | | | |
| | Description | Quantity(in KLD) | Method or Treatment | Method of Disposal | |
| | Domestic | | | | |
| | Industrial Process | | | | |
| | Boiler/Cooler | | | | |
| | Others | | | | |
| 16. | Please Indicate whether storm water drains are kept separate from Industrial/ domestic effluent Drains | | | Yes No | |
| 17. | Please Indicate expected composition of the effluent .In case of operational industry actual composition of the effluent is to be indicated and latest analysis report to be attached. | | | Existing | Proposed |

| | | | |
|-----|---|-----------|-----------|
| 18. | a) Are facilities available with the applicant for carrying out the following tests of the waste water? | | |
| | I) Physical | Yes No | Yes No |
| | II) Chemical | Yes No | Yes No |
| | III) Bacteriological | Yes No | Yes No |
| | IV) Toxicological | Yes No | Yes No |
| | b) If Yes, give details of equipments/Tests | | |
| | | | |
| 19. | Copy of the environment Statement for the previous Year as prescribed in Form –V under Rule -14 or Environment(Protection) Rules 1986 attached (Applicable in the case of operational Units) | Yes No | |
| 20. | I/We further declare that the information furnished above is correct to best of my/our knowledge | | |
| | I/We here by submit that in case of change either of the point of discharge or quantity of discharge or its quantity a fresh application for COSENT shall be made and until such CONSENT is granted no change shall be brought in use | | |
| | I/We here by agree to submit the Himachal Pradesh State Pollution Control Board an application for Renewal of consent one month in advance of the date of Expiry of the consented period for outlet/discharge if ,to be continued thereafter. | | |
| | I/We undertake to furnish any other information within one month of it being Called for by the Himachal Pradesh State pollution Control Board. | | |

I/We enclose herewith Bank Draft No. _____ Date _____

For Rs. _____ (Rupees) _____

In favour of the Environmental Engineer/Assistant Environmental Engineer /Regional Officer , Himachal Pradesh

State Pollution Control Board _____ payable at _____

Under Section -25 of the Act as per the Fee schedule attached.

Note: Strike out which is not relevant.

Yours Faithfully,

Signature

Name of the Application:

Designation:

Address: