

FORM- VI
(See rule 8)

Proforma for submitting Information of Governing Body list to the Registrar, of Societies under Section 34 of the Himachal Pradesh Societies Registration Act, 2006.

1. Full name and Address of the Society
2. Registration Number and Date
3. Number of Present total members (enclose their names and addresses)
4. Term of the Governing body according to registered Rules and Regulations
5. Date of the present election and number of the members present and how many members constituted the quorum.
6. On what date the present office bearers took charge from the past office bearers, enclose the list with their names, addresses and occupations with their signatures
7. Date of the last election
8. Month and date of the Annual General Meeting held according to rules and regulations of the Society.
9. When the last annual list was submitted. If not submitted give reasons thereof.
10. Enclose minutes of current Annual General Meeting with date.
11. The Annual fee of Rs-- for the list under sec.34 of the Himachal Pradesh Societies Registration Act, 2006 has been deposited Rs Receipt/Challan No dated and original copy of the Challan is enclosed.

Declaration of President

I S/O aged years as authorized office-bearer hereby declare that the above information is true to the best of my knowledge and belief and I know that giving any false information, shall be punishable under section 49(2) of the Act.

Signature of President

OR

Signature of Secretary

FORM –VII

(See rule 9)

Particular of information relating to transactions of property to be filed with Registrar under section 28 of Himachal Pradesh Societies Registration Act, 2006

1. Full name and address of Society

2. Registration No. and date of the Society

3. Full Particulars of the property acquired or transferred by way of sale, gift or otherwise.

4. Approval of General Body.

5. Reasons of sale/purchase or otherwise transfer of the immovable property or use of the property other than

the objects of the Society.

6. Full Name and address of the purchaser or seller or donor of the property.

7. Copies of the resolution passed for purchase/sale or transfer of the immovable property.

8. Any other information, if any.

(Signature of President)