

**State Mission on food processing**

**Govt. of Himachal Pradesh**

**ANNEXURE –VIII**

**FOR FINANCIAL ASSISTANCE FOR ORGANISING SEMINARS/WORKSHOPS/EXIBITIONS /FAIRS/**

<b>1.</b>	Organizer/Promoter:	
	Name & Address:	
	Telephone/ fax/e-mail nos.	
	(Please attach copies of Registration Certificate , Memorandum &Articles of Association and audited Annual Accounts for the last three years.	
<b>2.</b>	Main activities of the organization	
<b>3.</b>	Name of the Event i.e. Seminar/Workshop/ Exhibition /Fairs(subject details of the event may be indicated)	
<b>4.</b>	Date(s) and period of the proposed event	
<b>5.</b>	Venue (preferential treatment will be given for holding the event In areas where SC/ST population is predominant	
<b>6.</b>	Objective of the Event (with Specific relevance to promotion Of food processing Industries).	
<b>7.</b>	No. of Participants .(Target Group of the Participations may be indicated).	

8.	Estimated Expenditure with detailed Break up of Expenditure.	
9.	Whether the organization is prepared to continue 50% of the Estimated Expenditure.	
<b>10.</b>	<p>Sources of Funding:</p> <ul style="list-style-type: none"> <li>i. Financial Assistance /Grant sought under SMFP</li> <li>ii. Grant sought to be received from other government bodies/ other organizations including Private Organizations.</li> <li>iii. Organizers own contribution.</li> <li>iv. Income of Registration /Participation Fees</li> <li>v. Income from souvenir</li> <li>vi. Income from other sources (to be identified)</li> </ul>	
<b>11.</b>	<p>Details of Resources Person (Faculties /Speakers) (Their names, address and topics to be addressed by them to be mentioned).</p>	
<b>12.</b>	<p>Experience of the organizer/promoter (In case ,they have organized similar event(s) Earlier their Details along with the Outcome may also be indicated).</p>	
<b>13.</b>	<p>An affidavit indicating details of grants Received from Ministry of Food Processing Industries and/or any other Ministry/Department of the Central /State Government duly Affirmed And attested by Notary (applicable in the case of NGOs).</p>	

<b>14.</b>	Whether utilization Certificates in form 19-A for Earlier grants-in-aid received from MFPI/concerned State Government Department, duly countersigned by the Chartered Accountant have been furnished if so, a copy of the same may be enclosed. If not, the same may please be furnished along with this application.	
<b>15.</b>	Please indicate briefly the capabilities of the organization to conduct the event leading to logical conclusions /recommendations for the benefit for Processed food Sector.	

**Date :**

**Signature  
Stamp**