

State Mission on food processing

Govt. of Himachal Pradesh

ANNEXURE –VIII

FOR FINANCIAL ASSISTANCE FOR ORGANISING SEMINARS/WORKSHOPS/EXIBITIONS /FAIRS/

1.	Organizer/Promoter:	
	Name & Address:	
	Telephone/ fax/e-mail nos.	
	(Please attach copies of Registration Certificate , Memorandum &Articles of Association and audited Annual Accounts for the last three years.	
2.	Main activities of the organization	
3.	Name of the Event i.e. Seminar/Workshop/ Exhibition /Fairs(subject details of the event may be indicated)	
4.	Date(s) and period of the proposed event	
5.	Venue (preferential treatment will be given for holding the event In areas where SC/ST population is predominant	
6.	Objective of the Event (with Specific relevance to promotion Of food processing Industries).	
7.	No. of Participants .(Target Group of the Participations may be indicated).	

8.	Estimated Expenditure with detailed Break up of Expenditure.	
9.	Whether the organization is prepared to continue 50% of the Estimated Expenditure.	
10.	<p>Sources of Funding:</p> <ul style="list-style-type: none"> i. Financial Assistance /Grant sought under SMFP ii. Grant sought to be received from other government bodies/ other organizations including Private Organizations. iii. Organizers own contribution. iv. Income of Registration /Participation Fees v. Income from souvenir vi. Income from other sources (to be identified) 	
11.	<p>Details of Resources Person (Faculties /Speakers) (Their names, address and topics to be addressed by them to be mentioned).</p>	
12.	<p>Experience of the organizer/promoter (In case ,they have organized similar event(s) Earlier their Details along with the Outcome may also be indicated).</p>	
13.	<p>An affidavit indicating details of grants Received from Ministry of Food Processing Industries and/or any other Ministry/Department of the Central /State Government duly Affirmed And attested by Notary (applicable in the case of NGOs).</p>	

14.	Whether utilization Certificates in form 19-A for Earlier grants-in-aid received from MFPI/concerned State Government Department, duly countersigned by the Chartered Accountant have been furnished if so, a copy of the same may be enclosed. If not, the same may please be furnished along with this application.	
15.	Please indicate briefly the capabilities of the organization to conduct the event leading to logical conclusions /recommendations for the benefit for Processed food Sector.	

**Signature
Stamp**

Date :