

**State Mission on food processing**

**Govt. of Himachal Pradesh**

**ANNEXURE –IX**

**FOR FINANCIAL ASSISTANCE FOR CONDUCT OF STUDIES/SURVEYS/FEASIBILITY REPORTS**

|            |   |
|------------|---|
| <b>1.</b>  | Name of the organization<br>Address<br>Telephone /Fax/Email.nos.<br>(Please attach copies of registration certificate Memorandum<br>And Articles of Association and audited annual accounts for the<br>Last three years.) |
| <b>2.</b>  | Main activities of the organization   |
| <b>3.</b>  | Purpose and subject of the study/survey   |
| <b>4.</b>  | Methodology to be adopted   |
| <b>5.</b>  | Detailed terms of reference   |
| <b>6.</b>  | Benefits from the proposed study /survey  |
| <b>7.</b>  | Whether at least two beneficiaries are prepared to contribute   |
| <b>8.</b>  | Whether SCs &STs would be benefited directly from the project   |
| <b>9.</b>  | Time for completion of the study &implementation scheme   |
| <b>10.</b> | Cost of the study along with detailed break-up  |
| <b>11.</b> | Whether the organization is agreeable to contribute<br>50 %of the cost of the study. If so, the sourcing of funding<br>May be indicated.  |
| <b>12.</b> | Amount of assistance sought   |
| <b>13.</b> | Payment scheme  |

|                                 |   |                                 |              |      |        |
|---------------------------------|---|---------------------------------|--------------|------|--------|
| <p><b>14.</b></p>               | <p>Details of previous studies conducted by the organization.<br/>Please furnish a copy of best report with following details.</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 40%;">Subject of study for which done</td> <td style="width: 20%;">Organization</td> <td style="width: 20%;">Year</td> <td style="width: 20%;">Amount</td> </tr> </table> | Subject of study for which done | Organization | Year | Amount |
| Subject of study for which done | Organization  | Year                            | Amount       |      |        |
| <p><b>15.</b></p>               | <p>An affidavit indicating details of grants received from Ministry of food Processing Industries, Govt. of India<br/>And /or /any other Ministry/Department of the central Government/ Concerned State Government department duly affirmed on oath and Attested by notary (applicable in the case of NGOs)</p>   |                                 |              |      |        |
| <p><b>16.</b></p>               | <p>Whether utilization certificate for Earlier Grants-in- Aid received from MFPI/concerned State Government Department in Form 19-A duly Counter signed by a Chartered Accountant has been Furnished.<br/>If so, copy of the same to be enclosed .If not ,the same to be Furnished Along with the application.</p>  |                                 |              |      |        |
| <p><b>17.</b></p>               | <p>Enclose technical Bio-data of Consultants Proposed to be Engaged for this project.</p>   |                                 |              |      |        |

**Date:**

**Signature  
(Stamp)**