





**V. Main Raw materials:**

Name of material

Existing Raw – materials*	Quantity (MT)	Addl proposed	Quantity (MT)	Total Quantity (MT)

**VI a) IEM/LOL/IL NO.(If already obtained) in case of large enterprise**

--	--	--	--	--	--	--	--	--	--	--	--	--

b) DATE OF ISSUE	DATE	MONTH	YEAR

**VII. Proposed Investment (Amt.in lacs)**

	Existing *	Addl.Proposed	Total
a) Land			
b) building			
c) plant & machinery			
i) indigenou			
ii) imported			
d) Other fixed Assets			
Total capital investment			

**VIII. Means of finance and how the promoters proposed to arrange the finance:**

a) Promoter’s contribution	
b) Subsidy	
c) Loan	
d) others	
e) Sources /arrangement made	

Total	
-------	--

**IX. Requirement of Infrastructure:**

Infrastructure	Existing *	Additional Required	Total
a) Land (Minimum need Based Requirement )			
b) Power (KW)			
c) Water Litre Day)			

**(Utilization of existing land and layout of the proposed land must be submitted).**

**X. Employments (in numbers.)**

Type of Employment	Existing *			Addl. proposed	Total
	Himachali	Non –Himachali	Total		
a) Managerial & office staff					
b) Skilled & supervisory					
c) Unskilled /workers					
Total					

**XI. a)** Proposed arrangement for housing of employees.

b) In case of captive housing is proposed then specify the cost of such housing may be specified:

**XII. Expected date of commencement of commercial production /implementation of proposed expansion**

DATE	MONTH	YEAR

**XIII. Any other information concerning the project and the promoters:**

**Declaration:**

1. I /We hereby declare that the information furnished in above Performa are true and correct to the best of my/our knowledge.

2. I /We undertake to the file an industrial Entrepreneur's Memorandum (IEM) or obtain letter of intent (LOI) or Industrial License (IL) as the case may be for the proposed industrial Activity.
3. I /We undertake to obtain all the statutory and other requisite clearances/approval/permissions from the state and Central Government as required from the Proposed Enterprise.
4. I/We Undertake to establish the registered office of the company in Himachal Pradesh Proposed to be incorporated for undertaking the proposed industrial activity in the state.
5. I/We undertake to employ at least 70% or may be as prescribed by the State Government of the total manpower to be employed in the Industrial enterprise from among the bonafide residents of Himachal Pradesh.

**Date :**

**Signature of promoter's**

**(Name in Block Capital)**

**(Designation of Promoter)**

**NOTE: A copy of feasibility report/pre- investment report/ project report must be submitted along with this application form. A separate note on bio-data of the promoters, their technical and financial background and industrial experience including the details of existing industrial concerns, their profitability and reserve and surplus as per the latest balance sheet Must be submitted as per ANNEXURE-I attached. In case of Expansion/Revised/Modern proposal exciting details must be filled up.**

**Additional Information required for the preparation of Agenda for the meeting of state level  
Single Window Clearance & monitoring authority)**

1. Details of manufacturing activities/process flow chart.
2. The site/plan /land utilization map indicating covered area under various processes.  
Activities and detailed justification of minimum need based land from the project.
3. A separate note on bio-data of the promoters, their technical & financial background,  
and industrial experience including following details of existing unit of the  
company/Promoter in the state, if any.

<b>i.</b>	<b>Name of the unit</b>			
<b>ii.</b>	<b>Item of manufacture</b>			
<b>iii.</b>	<b>Date of commencement of production</b>			
<b>iv</b>	<b>Total investment made</b>			
<b>v</b>	<b>Employment</b>	<b>Him.</b>	<b>N.Him</b>	<b>Total</b>
<b>vi</b>	<b>Total land purchased/covered</b>	<b>Sq.mtrs.</b>		
<b>vii</b>	<b>Power load Sanction</b>	<b>KW</b>		
<b>viii</b>	<b>Position of Govt. dues.</b>			
<b>ix</b>	<b>Production /turnover details</b>			

4. The difference in the processes being undertaken in the unit applied for and in the existing unit and why not processed activities undertaken in the existing unit by way of expansion of the unit instead of unit-II /Separate unit if the promoter have existing unit in the state.
5. The Detail of power consumption in various /process /Machineries. .
6. The Background of the promoter /company/ group and its activities /operations within and outside the country.(If applicable).
7. Financial status of all Existing companies/firms concerns of the promoters indicating the following financial details of the company/Firm for the financial Year \_\_\_\_\_ as per audited balance sheet (copy of Balanced sheet be submitted)
  1. **Authorized capital** = **Rs.**
  2. **Paid up capital** = **Rs.**
  3. **Turnover/sale** = **Rs.**
  4. **Net profit after Tax** = **Rs.**
  5. **Reserve & Surplus** = **Rs**
8. Any other information as regards project & promoters.