

(TO BE PROCESSED AT I &PH DEPARTMENT LEVEL)

ANNEXURE –E

FORM -1-A

(See rule -16)

FORM OF APPLICATION FOR GRANT OF PERMIT FOR SINKING OF WELL AND USE OF GROUND WATER

(COMMERCIAL & INDUSTRIAL USERS)

To

The Member Secretary

Himachal Pradesh Ground Water Authority –cum-

Superintending Engineer (Planning & Investigation unit-II)

Jal Bhawan Kasumpti Shimla-9

Sir,

I/We request you to grant me/us permit for sinking of well/augmentation of existing well and use the ground water. The requisite information is furnished below:

**1) Details of Applicant**

- i) Name of applicant:
- ii) Name of father /husband :
- iii) Address for correspondence:
- iv) Where applicant is corporate body ,give details:
  - a) Company /firm /cooperative society/other:
  - b) When and where company incorporated/registered:  
Place of incorporation /registration:  
Year of incorporation:  
Registration no.  
Place of registration no. of the firm, cooperative society:
  - c) Name and Address of the Director/Partners/Governing body/  
Member /trustees:

**2) Details of ground outsource**

**a) Location**

- i) No. of state (Hadbast) with name of Estate
- ii) Khata/ khatoni/khasra No.
- iii) Village/Town/Mohalla/Street:
- iv) Tehsil :
- v) District :
- vi) Whether the source is located in an area declared as notified under section 5,if so, give details :

**b) Source details:**

- i) Whether source is perennial or seasonal :
- ii) Quality of ground water:
- iii) Quantum of water availability:

**c) If located in a urban area the name of the Gram Panchayat of the area:**

**d) If located in a rural area the name of the Municipality of the area:**

**e) Nature of existing use of source:**

- i) Domestic
- ii) industrial
- iii) Whether Industry is small/large
- iv) commercial
- v) Irrigation

**3) Details of ownership :**

Whether the source is under the private ownership, if so, details of the ownership:

**4) Purpose of sinking well or augmentation of ground waters source:**

- i) Purpose for which water is proposed to be Extracted or used:

- ii) Details of prospective users:
- iii) Quantum of water proposed to be Extracted:
- iv) In case of mismatch between Quantum of availability of water and its use, the details of availability of balance water to the beneficiaries.
- v) Whether certificate of registration has been obtained from the Director of Industries.  
(if yes, a copy should be furnished).

**5) Details of work to be Executed/Maintained**

- i) Details of work
- ii) Approximate cost/Expenditure to be incurred.
- iii) Whether the work to be Executed/maintained collectively on cooperative or /or community basis.
  - a) Where works are to be executed/maintained collectively, supply the details of the participants and their shares.
  - b) Where the source or the land over which source is located or not.  
Under the ownership of the applicant, the mode of acquisition of such source/land:
- iv) Whether the consent of other existing competitive users of the source has been obtained, if so give details:
- v) Date of commencement of work :
- vi) Date by which the work is to be completed:

**6) Waste water management arrangements:**

**7) Any other information which may be considered relevant or the applicant wishes to be included in the permit to be granted:**

**I /We hereby declare that:**

- a) The information provided in the form above is true of my Knowledge.

- b) I/We have read the Himachal Pradesh Ground Water (Regulation and control of Development and Management) Act 2005 and rules framed thereunder and do undertake to comply with them.
- c) I /We have deposited the application fee of Rs. \_\_\_\_\_ through Bank Draft /cheque No. \_\_\_\_\_ dated \_\_\_\_\_ drawn in favour of Member Secretary \_\_\_\_\_ Ground Water Authority, payable at \_\_\_\_\_ or in cash vide receipt No. \_\_\_\_\_ dated \_\_\_\_\_
- d) I /We shall own responsibility to execute/ augment /maintain/use the ground water source strictly in accordance with the terms and conditions of the permit to be granted by authority under Section 7 of Himachal Pradesh Water (Regulation control of development and Management) Act 2005.
- e) I/We shall be provide access to the authority and it officers and servants to my/our water source and its associate works.
- f) I/We shall comply with every lawful direction/instruction issued by the Authority and its officer time to time.

**Signature of applicant /authorized/signatory/**

**With complete Address**

**Date**

**Place**

**Note: The following documents shall be attached with the application form:**

- 1) The applicant must submit complete application in duplicate to the Member Secretary Himachal Pradesh Ground Water Authority-cum-Superintending Engineer(Planning & Investigation unit-II), Jal Bhawan, Shimla-9 along with application fees. Of Rs. Ten Thousand in the form of demand draft drawn in favour of the Member Secretary, Himachal Pradesh Ground Authority payable at Shimla.**
- 2) Copy of Jamabandi of the land in which source is located.**
- 3) Tatima indicating therein the exact location of the water source.**
- 4) Site plan indicating there in the exact location and adjoining identifiable specific points.**
- 5) License /objection certificate from statutory Authority, if required or declaration by the applicant that the proposed sinking /drilling of the well or augmentation of the water source does not fall under the requirements of No objection Certificate under any other statute.**
- 6) In case of partnership firm, partnership deed.**
- 7) In case of limited company Memorandum and Articles of Association and certificate of incorporation.**
- 8) Lists of Equipment proposed to be installed with expected power load.**
- 9) Resolution for authorized signatory.**
- 10) Registration from Industries Department /Himachal Pradesh Pollution Control Board.**
- 11) Extract of the project report relevant to ground Water requirements (in case of industries).**
- 12) Where water survey/study have been conducted the report of such survey/study.**
- 13) Statement describing land or assets which the applicant proposes to acquire for the purpose of extraction of water and means of such acquisition.**
- 14) Strike off whichever is not applicable.**