

State Mission on food processing

Govt. of Himachal Pradesh

ANNEXURE –XII

APPLICATION FORM FOR SCHEME OF REEFER VEHICLES

| SR.NO     | PARTICULARS   | DETAILS |
|-----------|---|---------|
| <b>A</b>  | <b>PROMOTERS</b>  |         |
| 1.        | Name & address of the promoter<br>Including telephone, fax, email etc.  |         |
| 2.        | Type of organization like Govt.Institution /<br>organization, Industry Association, University,<br>NGO,Cooperative, Entrepreneur<br>,partnership firm, company etc. |         |
| 3.        | Background /Credentials of applicant organization   |         |
| 4.        | Financial Status  |         |
| 5.        | Existing Industry if any  |         |
| <b>B.</b> | <b>PROJECT DESCRIPTION</b>  |         |
| 6.        | Name of the project   |         |
| 7.        | Number and capacities of the Reefer Vehicles /Mobile pre-<br>cooling( capacity /specification /cost)  |         |
| <b>C.</b> | <b>PROJECT COST (Indicating proposed cost, Appraised cost<br/>separately)</b>   |         |
| 8.        | Reefer vehicles /mobiles pre-cooling vans<br>(capacity/specification/cost)  |         |
| 9.        | Pre- operative Expenses   |         |
| 10.       | <b>Working capital</b>  |         |

|           |  |  |
|-----------|--|--|
| <b>D.</b> | <b>MEANS OF FINANCE (Indicating proposed &amp; appraised means of finance ,separately)</b> |  |
| 11.       | Means of financing   |  |
| a)        | Promoter's contribution  |  |
| b)        | Loan's (Term/Working Capital)  |  |
| c)        | Assistance from other sources  |  |
| d)        | Fund Requirement from State Mission Directorate (SMD)                                      |  |
| <b>E.</b> | <b>IMPLEMENTATION SCHEDULE</b>   |  |
| 12.       | Anticipated date of purchase of reefer van/reefer trucks                                   |  |

**Signature**

**Name and Designation**

**Seal of the organization**

**Date:**

**Place:**

**Encl: lists of document attached**

**Documents required (the list is only indicative)**

- I. Application in the prescribed format (Annexure –XII)**
- II. Sanction of term loan of at least 10 % of the project cost from bank/financial institutions is mandatory.**
- III. Appraisal report from Bank /Financial Institutions.**
- IV. Certificate of incorporation /registration of the organization, Memorandum or Articles of Association.**
- V. Bio –data /background of the promoter/Promoter of the organization 44.**
- VI. Quotations from the suppliers of reefer Vehicles /mobile**
- VII. An affidavit duly Executed on non-judicial stamp paper of Rs.100 or more duly Notarized by notary public affirming.**
  - a) That organization’s sister concern(s) /related company/group company as well as the The applicant company itself availed any financial assistance for a food processing project in the past from MFPI or not. If yes, the Details THEREOF.**
  - b) That the organization has not obtained/applied for or will of obtain any grant/subsidy From any ministry /Department of Central Govt./GOI organization/agencies and state Government for the same purpose/activity /same components(\*\*Approval of competent authority for supply of water & electricity in case document at (iii)&(iv) are not available.**

