

State Mission on food processing

Govt. of Himachal Pradesh

ANNEXURE –XI

APPLICATION FORMAT FOR SCHEME OF MODERNIZATION OF MEAT SHOPS

<b>A. PROSPECTIVE BENEFICIARY</b>				
1.	Name of Applicant			
2.	Office Address			
3.	Phone no./Fax no.			
4.	E-mail			
5.	Residential Address			
<b>B. PROJECT DESCRIPTION</b>				
1.	Name of Meat shop			
2.	Mode of the Project, : OWN/PPP/HUF details of partner ,if applicable			
3.	Location and Address of the Meat Shop			
4.	<b>Land</b>			
i)	Area (in Sqm)			
ii)	Whether in possession of prospective beneficiary submit documentary Evidence towards proof of ownership or proof of rent /lease)			
iii)	Details of license granted by local/body/Municipality/Competent Authority.			
5.	Capacity of meat shop	Existing	Proposed	Total
i)	Meat products (Raw meat /poultry meat)			
ii)	Chilling Capacity (Kg per Day)			
iii)	Freezing Capacity(Kg per Day)			
iv)	Packaging Capacity(Kg per Day)			

<b>6.</b>	Estimated cost	<b>(Rs.in Lakhs)</b>		
<b>A</b>	<b>CIVIL WORK</b>			
<b>i)</b>	Technical civil work			
<b>ii)</b>	Non –technical work			
<b>iii)</b>	Others			
<b>B</b>	<b>Cost of equipment /Machinery /Mechanical Items</b>			
	<b>Total project cost (A+B)</b>			
<p><b>NOTE: The item –wise details of Technical Civil Work and Machinery/Equipment /Mechanical items for which grant in aid is applied for should be annexed with application alongwith estimated cost.</b></p>				
<b>7.</b>	<b>Means of finance</b>	<b>Rs.(in lakhs)</b>		
<b>i)</b>	Promoter’s Equity			
<b>ii)</b>	Bank /Term loan			
<b>iii)</b>	Other Sources(Specify)			
<b>iv)</b>	SMFP Grant in Aid			
	<b>Total</b>			
<b>C</b>	<b>Projection Preparedness</b>	<b>Number and date</b>		
<b>1</b>	FSSAI License /Registration			
<b>2</b>	<b>Registration of shop under shop establishment Act/any other ACT</b>			

**Certified that the information given above is true to the best of my knowledge and enclosures submitted are duly verified in accordance with the guidelines of the scheme .The proposal may be considered for financial assistance .**

**Signature of Shop Owner**

**Name**

**Designation**

**Date :**