

State Mission of food processing

Government of Himachal Pradesh

ANNEXURE –VI

APPLICATION FORM FOR THE SCHEME OF COLD CHAIN, VALUE EDITION AND PRESERVATION  
INFRASTRUCTURE (NON-HORTI.PRODUCTS)

SR.NO.	PARTICULARS	DETAILS
<b>A</b>	<b>PROMOTERS</b>	
1.	Name & Address of the promoter including telephone, Fax, email etc.	
2.	Type of organization like Govt. Institution /organization , Industry Association, University ,NGO,Cooperative, Entrepreneur, Partnership firm, Company etc.	
3.	Background /Credentials of applicant organization. Details of having experience in food processing or supply chain management etc.	
4.	Financial Status	
5.	Existing Industry ,if any	
<b>B</b>	<b>PROJECT DESCRIPTION</b>	
6.	Name of the project	
7.	Location/Area of the Project	
8.	Products/By products	
9.	Cold chain Process with Complete Flow Chart	
10.	Technology (Indigenous/Imported)	

11.	Capacities of various components of the Integrated Cold Chain (Cold Storage, CA/MA Chamber, Deep Freezer ,IQF(in MT/HR).Reefer Van (in Numbers and in MT)	
12.	In case of expansion /Modernization of Existing facilities /unit (details of existing capacity and proposed capacity After expansion &along with capacity utilization.	
C	<b>PROJECT COST (INDICATING PROPOSED COST, APPRAISED COST SEPARATELY</b>	
13.	<b>Capital Investment (Fixed Capital)</b> i. Land area cost ii. Building iii. Civil works iv. Technical Civil Works	
14.	<b>Plant &amp; Machinery(indigenous)(capacity/specification cost)</b>	
15.	<b>Imported Machinery (capacity/specification /cost)</b>	
16.	<b>Pre-operative Expenses</b>	
17.	<b>Working Capital</b>	
18.	<b>Raw/Material /Packaging(Source ,Quantity, cost)</b>	
19.	<b>Labour (Quantity, Cost)</b>	
20.	<b>Effluent Disposal (Method/Machinery /cost)</b>	
D	<b>MEANS OF FINANCE(Indicating proposed and appraised means of finance, separately)</b>	
21. a)	Equity( Promoter/Foreign/Other)	
b)	Loan( Term ,Working Capital)	
c)	Assistance from other Resources	

d) Fund Requirement under SMFP		
<b>22. Financial benchmark</b>		
a)Cash Flow		
b)Break Even Point		
c) Internal Rate of Return		
d)Debt Equity Ratio		
e)Debt Service Coverage Ratio		
<b>23. In case of Expansion/modernization all the above benchmarks to be given separately-existing as well as projected</b>		
<b>E. MARKETING</b>		
<b>24 Marketing</b>		
a) Existing Market		
b) Future Demand		
c) Marketing Strategy		
d) Linkage to farm/backward Linkages		
e) Forward Market Linkages		
<b>F. IMPLEMENTATION SCHEDULE</b>		
<b>25</b>	<b>Item of Work</b>	<b>Date of Implementation (Bar Charts /Milestone/Charts or PERT/CPM may be Enclosed)</b>
<b>G</b>		<b>PERSONNEL</b>
<b>26</b>	<b>Details of technical &amp;Managerial Personnel(Operation,Maintenance,Managerial,Finance Marketing etc.)required and available</b>	

<b>H.</b>	<b>EMPLOYMENT GENERATION DIRECT/INDIRECT</b>	
<b>27</b>	a) Direct(Male &Female) b) Indirect (Male & Female Separately)	

**Signature**  
 **Name of Designation**  
**Seal of the organization**

**Date:**   
**Place:**   
**Ecnls.:List of documents attached**

**Documents required (This list is only indicative).**

- I. Application in the prescribed format (ANNEXURE-VI)**
- II. Detailed project Report**
- III. Sanction of term loan at least 10 % of the project cost from bank /financial institutions is mandatory.**
- IV. Appraisal report from Bank/Financial Institution.**
- V. Certificate of incorporation /registration of the organization, Memorandum and Articles of Association and Bye Laws of the society (if applicable) partnership deed.**
- VI. Bio /data background of the office bearers /promoters of the organization.**
- VII. Annual Report and Auditing Statement of Accounts of last three years, in case of Expansion proposals/cases.**
- VIII. Blue Print of the Building Plan.**
- IX. Notarized English version of land document (in case it is in any of the Regional Languages.)**
- X. Item wise and Cost wise details of civil works envisaged duly certified by Chartered Engineer (civil).**
- XI. Item wise and Cost wise details of plant & Machinery envisaged duly certified by Chartered Engineer.(Mechanical).**
- XII. Quotation from the suppliers of Plant & Machinery and Equipment's etc. required for the project.**
- XIII. Marketing strategy.**
- XIV. Process Flow Diagram.**
- XV. Manufacturing permissions such as SSI/IEM registration etc.**
- XVI. Implementation schedule indicating (a) date of acquiring land (b) date of start of construction of building (c) date of completion of building (d) date of placing order for Plant & Machinery (e) date of installation /erection (f) date of trial production/running and (g)date of commercial production/running.**
- XVII. In case of irradiation facility ,the following documents are required to be furnished:**

- a) **Authenticated copy of the letter from BARC/BRIT that technology is approved for intended process/products.**
- b) **Technical agreement with BARC/BRIT for installation and operationalization for plant.**
- c) **Details of Technical personnel/expertise by implementing agency showing the Competence to run the operations.**

**XVIII. An affidavit duly executed on non –judicial stamp paper of Rs. 100/.or more duly notarized by notary public affirming.**

- a) The organization's sister concern(s) related company /group company as well as the applicant company itself availed any financial assistance for a food processing project in the past from MFPI or not .if yes ,details thereof.
- b) That the organization has not obtained/applied for or will not obtain any grant /subsidy from any Ministry/Department of Central Government/GOI organization/ Agencies for the same/purpose/activity /same components.